

# Bob's Crane Service

6/7/23

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: Ivory J. Anderson, Jr. Sr. SDUSD PSA Specialist

**Re: San Diego Unified School District Project Stabilization Agreement  
Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Bob's Crane Service** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **SDUSD Contract No. CC22-0695-39-A1-G1 (GMP No. 1) and Oak Park ES WSM**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Bob's Crane Service**



By:

**Jessica Lucero**  
**Payroll Specialist**

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

# Subcontractor's Pre-Job Conference Form: BOB'S CRANE SERVICE

<b>Status</b>	<b>Version</b>	
Published	1	
<b>Assigned PSA Specialist</b>	<b>Email</b>	<b>Phone Number</b>
Ivory Anderson	ianderson1@sandi.net	(916) 835-7349

## Subcontractor's Information

<b>Contractor</b>	BOB'S CRANE SERVICE	
<b>Company Address</b>	<b>Phone Number</b>	<b>Fax Number</b>
12101 HIGHWAY 67 LAKESIDE, CA 92040		
<b>CSLB License Number</b>	<b>DIR Number</b>	
971800	1000008256	
<b>Contractor License Classification</b>	C-61 / D21 - MACHINERY AND PUMPS	
<b>Tiered Subcontractor</b>	<b>Tiered SubContractor To</b>	
Yes	POLAR BARR AIR CONDITIONING	

## Pre-Award & Contract Information

<b>Bid Number</b>	<b>Bid Title</b>	<b>Prevailing Wage Determination</b>
CC22-0695-39-A1	Oak Park ES WSM - LLB	2023-1
<b>Contract Number</b>	<b>Contract Title</b>	<b>Contract Amount</b>
CC22-0695-39-A1-G1 (GMP No. 1)	Oak Park ES WSM	23850000.00

## Overall Scope of Work for Which Your Company is Responsible

**Overall Scope of Work**  
Crane Rental Service

## Jobsite Scheduling Information

**Expected Start Date**

5/31/2023

**Estimated Duration(Days)**

2

**Number of Shifts**

1

**Shift Description**

7:00 am to 3:30 pm

**Pay Day**

Thursday

**Pay Period End Day**

Saturday

## Jobsite Administration

JOBSITE CONTACT ?	ADMISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
No	Superintendent				
Yes		Spencer	Singh	ssingh@bobsocrane.com	(619) 443-5887

## Crew: Crane Crew

**Scope of Work your firm will perform on this project**  
crane rental service

**Equipment to be utilized in performing work on this Project**

truck crane size, varies by job

## Referral and Jurisdictional Assignment

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES /RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Operating Engineers Local 12	Cranes Pile Driving and Hoisting Equipment	Pending	hoist as directed	Pending	5/30/2023 - 7/31/2023	2	3

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
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Contractor not required to submit information